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Streszczenie rozprawy doktorskiej pt. „Rola związków wyznaniowych w procesie prywatyzacji zadań publicznych”, przygotowanej pod kierunkiem dr hab. Pawła Adriana Leszczyńskiego.

Summary of the doctoral thesis entitled "The role of designations in the privatization of public applications", prepared under the supervision of dr hab. Paweł Adrian Leszczyński.

The process of privatization of public tasks in Poland, related to the transformation of the political system initiated in 1989, is a constant subject of research and discussion in the legal doctrine (in particular administrative law). Due to its broad scope, many authors have attempted to discuss this issue in relation to selected specific issues. Most often in the legal doctrine, the process of privatization of public tasks is discussed in the context of the activities of non-governmental organizations. However, so far, the literature has not addressed the issue of the participation of religious associations in this process in a broader way. Although there are numerous publications on specific aspects of cooperation between the state and religious associations, there are no studies examining this issue strictly in terms of privatization of public tasks. Therefore, this work has been devoted to the aforementioned issue. The research area concerns religious law, and the considerations are interdisciplinary in nature, lying on the border of such areas as: constitutional law, administrative law, canon law, history of law, history of the Catholic Church, management sciences and administration sciences. This results from the fact that the issue of privatization of public tasks in the religious sphere has a wide subject scope, which consists of a significant number of circumstances scattered across various areas of law and non-legal sciences.

The subject of this work is the issue of the participation of religious associations in the process of privatization of public tasks. In reference to the subject of the doctoral dissertation, the research problem was specified - expressed in the question - in what way and to what extent do religious associations participate in the process of

current legal status in the form of entering into religious marriages with civil effects and historically in the form of drawing up civil status certificates by clergy of religious associations and then managing cemeteries. It is worth noting that the regulation of marital status discussed in the work covers a broader scope than issues related to the registration of marital status. In addition, the issues of privatization of public tasks in the non-sacral sphere, which concerns educational activities and public benefit activities, were discussed. Educational activity within the framework of the considerations made comes down to running religious schools and supporting the state in educational activities - which was also classified as privatization of public tasks. On the other hand, public benefit activities are again a concept difficult to systematize. It is worth noting that art. 4 of the u.d.p.p. lists 40 spheres of this activity, while at the beginning it is noted that this is an open and merely auxiliary catalogue. Within the aforementioned spheres, many of them have a common scope, some interpenetrate or overlap. Therefore, within the systematics of this work, the aspect of social, charitable and cultural activity has been distinguished. The aforementioned public tasks should be considered the most representative for illustrating the process of privatization of public tasks in the context of religious associations.

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